

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905
www.pricecityutah.com

City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 01/13/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. PLEDGE OF ALLEGIANCE
 2. ROLL CALL
 3. PUBLIC COMMENT
 4. COUNCILMEMBERS REPORT
 5. PINNACLE SCHOOL'S ANNUAL WILD WEST FUNDRAISER - Consideration and possible approval for sponsorship.
 6. PARENTS EMPOWERED PRESENTATION - Ileen Green will introduce the campaign to help prevent underage drinking.
 7. PRICE CITY LIBRARY 2015 STATISTICAL ANNUAL REPORT OF PUBLIC LIBRARY SERVICES - Library yearly report and long range plan.
 8. PRICE CITY LIBRARY OVERDUE POLICY - Consideration and possible approval of an Overdue Policy.
 9. MENTOR WORKS CDBG SUBCONTRACTOR REQUEST - Consideration and possible approval or decline of a request by Joseph White that Price City sponsor a CDBG application for Mentor Works, 2016 CDBG budget year.
 10. PUBLIC HEARING - Public hearing to receive input regarding the 2016 update to the Price City General Plan.
 11. PUBLIC HEARING - Public hearing to receive input on the proposed 2016 updates to the Price City Land Use Management and Development Code.
 12. RESOLUTION NO. 2016-01 - Consideration and possible approval of a resolution adopting the 2016 revision to the Price City General Plan.
 13. ORDINANCE NO. 2016-01 - Consideration and possible approval of an ordinance adopting the updates to the Price City Land Use Management and Development Code, 2008 Edition.
- CONSENT AGENDA
14. MINUTES -
 - a. December 9, 2015 City Council Meeting
 - b. January 4, 2016 City Council Swearing in Ceremony
 - c. January 8, 2016 City Council Workshop

15. BUSINESS LICENSES - Consideration and possible approval for business licenses for Sherry's Paint and Body at 50 North 300 East, Compliance Staffing Agency, LLC at 140 North Cedar Hills Drive, and Compass Gear DBA Bicyclewerks at 82 North 100 West.
16. FIRE DEPARTMENT - Consideration and possible approval to apply for and accept, if awarded, the 2016 Assistance to Firefighters Grant. The total grant request will be \$25,000. FEMA will cover 95% of the project costs. Price City's match obligation will be 5% (\$1,250).
17. CDBG SUBCONTRACTOR AGREEMENT - Consideration and possible approval of a subcontractor agreement between Price City and the Housing Authority of Carbon County for CDBG funded projects in the 2016 project year.
18. GENERAL ENGINEERING SERVICES AGREEMENT - Consideration and possible approval of general services agreement with Jones and DeMille Engineering, Inc. for consulting engineering services.
19. JOINT HIGHWAY COMMITTEE GRANT APPLICATIONS - Ratification of grant applications to the UDOT Joint Highway Committee for Small Urban Road (SUR) funds and Transportation Alternative (TAP) funds. The SUR grant is for \$932,300 with a City match of \$67,700 and will be for the reconstruction of Westwood Blvd in 2021. The TAP grant is for \$195,783 with a City match of \$14,217 for improvements along Main Street including street lights and sidewalk. Project expenses exceeding these amounts will need to be covered by the City or other funding source.
20. GREEN TEAM OF CARBON COUNTY - Consideration and possible approval to buy a trailer, with modifications, at a purchase price of \$2,340.
21. ADOPT-A-STREET APPLICATION AND AGREEMENT - Consideration and possible approval for:
 - The Boy Scouts of America (younger group), Tavaputs District, to adopt the Price River Trail, beginning January 1, 2016 and ending December 31, 2018.
 - The Boy Scouts of America (older group), Tavaputs District, to adopt Highway 10 Main Street to Tony Basso, beginning January 1, 2016 and ending December 31, 2018.
22. TRAVEL REQUESTS - Consideration and possible approval for:
 - Tamara Gray, Deseret Wave Pool, Utah Recreation & Parks Association Conference, March 6-9, 2016, St. George, UT.
 - Brandon Ratcliffe, Basic Narcotics Tactics Training, January 25-29, 2016, Sandy, UT.
 - Trenton Bennett, Building Inspector, Annual ABM Code Update Training, February 15-19, 2016, St. George, UT.
23. COMMITTEES
 - a. WATER RESOURCES
 - b. EMERGENCY PLANNING
 - c. COMMUNITY PROGRESS-CULTURE CONNECTION
 - d. INTERNATIONAL DAYS
24. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on January 11, 2016. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.