**Mayor**MICHAEL KOURIANOS

City Attorney ERIC JOHNSON

City Recorder JACI ADAMS

City Treasurer CAROLYN MONTGOMERY

> Finance Director LISA RICHENS



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## PRICE CITY COUNCIL

City Council

JOE CHRISTMAN

AMY KNOTT-JESPERSEN

LAYNE MILLER

TANNER RICHARDSON

**TERRY WILLIS** 

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 01/24/2024. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

- 1.PLEDGE OF ALLEGIANCE
- 2.ROLL CALL
- 3.SAFETY SECONDS Councilmember Knott-Jespersen
- **4.PUBLIC COMMENTS**
- 5.GENERAL BUSINESS/DISCUSSION
- a. DONATION OF BRIDGE FOR PRICE CITY MOUNTAIN BIKE RACE COURSE- Consideration and possible approval to accept the donation of a bridge to span Mead's Wash on the City's Mountain Bike Race Course, and to authorize commencement of the design and construction of the project with oversight from the City's Public Works Director. Project will be funded 100% by Rick Krompel, a private donor, with the exception of any FEMA application and permit related expenses to be paid by Price City.

## 6.CONSENT AGENDA

- a. MINUTES for 01-10-2024 City Council Workshop and City Council.
- b. CHILDREN AND TEEN BOOK ENHANCEMENT GRANT FOR PRICE CITY LIBRARY. Consideration and possible approval to apply for the Children and Teen Enhancement Grant that provides funding up to \$3000.00 to purchase high quality children's materials.
- c. FIELD GROOMER PURCHASE: PARKS DEPARTMENT- Consideration and possible approval of the purchase of a John Deere Model 1200A Field Groomer from Stotz Equipment for \$18,815.97 per State Contract #MA2184. New groomer replaces Unit #7725 and will be utilized to maintain the City's athletic fields and other outdoor facilities.
- d. PROJECT 5C-2024 PRICE CITY COMMERCIAL CARPETING- One sealed bid was received by

the required deadline from Kevin's Abbey Carpets for \$36,627.47. However, the bid was incomplete due to errors on the bid form. Recommendation is to reject the bid submitted and to authorize staff to contract with a reputable company to complete the project utilizing the budgeted funds available.

- e. TRAVEL REQUEST. Terry Willis, Amy Knott Jesperson, Nick Tatton, National Main Street Conference, Birmingham, AL, May 6-8, 2024. Tamara Gray & Kamra Davis, Utah Recreation & Parks Assosiation Conference, March 10-14, 2024, St. George. Nici Tatton & Mayor Kourianos, Legislative Rural Caucus, January 26, 2024, Salt Lake City, UT.
- f. BUSINESS LICENSES. Cuts Color Carlie, LLC at 90 W 100 N for Carlie Robinson. MAP Management, LLC (McDonalds) at 409 E Main St. for Mark Parrish (ownership change only).

## 7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.