

**Mayor**  
MICHAEL KOURIANOS

**City Attorney**  
THOMAS SITTERUD

**City Recorder**  
SHERRIE GORDON

**City Treasurer**  
SHARI MADRID

**Finance Director**  
LISA RICHENS



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**PRICE CITY COUNCIL**

**City Council**

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

**PUBLIC NOTICE OF MEETING**

Public notice is hereby given that the City Council of Price City, Utah, will hold a regular meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 02/12/2020. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

**AGENDA**

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SAFETY SECONDS - Councilmember Knott-Jespersen
5. PUBLIC COMMENT
6. OATH OF OFFICE - Michael Jones, Arthur Parry and Kevin Saccomano will be sworn in as Price City Police Officers by Judge Jon R. Carpenter.
7. CARBON RODEO CLUB - Request for sponsorship.
8. 2020 CAL RIPKEN AND BABE RUTH REGIONAL TOURNAMENTS - Request for sponsorship.
9. PUBLIC HEARING - Public hearing to receive input on the 2020-2021 Price City Capital Improvement Plan.
10. RESOLUTION NO. 2020-01 - Consideration and possible approval of an Annual Resolution Establishing the Multi-Year Price City Capital Improvement Plan. Resolution includes establishment of the annual storm water utility rates and review of use of ZAP tax revenues.

**CONSENT AGENDA**

11. MINUTES
  - a. Minutes of January 22, 2020 City Council Meeting
12. CEMETERY POLICY - Consideration and possible approval of the updated Cemetery Policy.
13. GRANT CONTRACT - Consideration and possible approval of a grant contract between Price City and the Indigent Defense Commission.
14. CARBON COUNTY HUMANE SOCIETY - Consideration and possible approval to utilize the Price City Fire Station to host the ' Annual Green Eggs & Ham Breakfast' on Saturday, March 14, 2020, prior to the St. Patrick's Day Parade.
15. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Attitude Counseling & Consulting Services at 128 N 100 W, Janey Campbell at 252 S 3 W, Juniper Pizza Cafe at 40 W Main ST., and Sheralds Frosty Freeze DBA Granny J's at 715 E Main St.
16. BEER LICENSE APPLICATIONS - Consideration and possible approval of beer licenses for BDI Enterprises at 205 N Hospital Drive and Granny J's at 715 E Main St.

17. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:  
Nick Tatton, Community/Human Resources Director - IEDC certification training renewal course, May 7-8, 2020, Albuquerque, NM  
Tamara Gray and Kamra Davis, Deseret Wave Pool - Utah Recreation and Parks Association Conference, March 8-12, 2020, St. George, UT  
Grayson Tucker and Robby Matkin, Parks and Cemetery - Utah Recreation and Parks Association Conference, March 8-12, 2020, St. George, UT  
Bret Cammans, Customer Services Director - UAMPS Monthly Directors Meetings, February 18-19, Salt Lake City, UT  
Kelly Maynes, Police Department - Sexual Assault Investigations, February 9-12, 2020, Salt Lake City, UT  
Brandon Ratcliffe, Police Department - Evidence Management for Law Enforcement, June 9-10, 2020, Moab, UT  
Brandon Sicilia, Police Department - Utah Chief's Annual Conference, March 22-26, 2020, St. George, UT  
Shawn Sackett and Isiah Palmer, Police Department - Social Network Training, February 12-13, 2020, Las Vegas, NV  
Debbie Worley, Police Department - SWAVO Statewide Training Initiative, March 18-29, 2020, Moab, UT  
Miles Nelson, Public Works - Rural Water Association of Utah-Annual Conference, February 25-28, 2020, St. George, UT
18. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 Newspaper. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on February 10, 2020. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.