

**Mayor**  
MICHAEL KOURIANOS  
**City Attorney**  
ERIC JOHNSON  
**City Recorder**  
JACI ADAMS  
**City Treasurer**  
ZACK TONC  
**Finance Director**  
LISA RICHENS



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**PRICE CITY COUNCIL**

**City Council**  
JOE CHRISTMAN  
AMY KNOTT-JESPERSEN  
LAYNE MILLER  
TANNER RICHARDSON  
TERRY WILLIS

**PUBLIC NOTICE OF MEETING**

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:00 PM on 02/26/2025. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. SAFETY SECONDS-Councilmember Richardson

4. GENERAL BUSINESS/DISCUSSION

- a. LARSON & COMPANY - Presentation of the Fiscal Year 2024 Audit Report.
- b. 2025 GRADUATION SPECTACULAR PRESENTATION/DONATION REQUEST. Kara Thayn, representative for the 2025 Graduation Spectacular will be in attendance to give some insight to plans for the event. Consideration and possible approval of a 500.00 donation request, which is budgeted, to help support the 2025 Graduation Spectacular.
- c. PUBLIC HEARING. A Public Hearing Authorizing Not More Than \$450,000 Storm Water Utility Revenue Bonds, To Finance Storm Water Utility System Improvements; Providing For The Publication Of A Notice Of Public Hearing And Bonds To Be Issued; Fixing The Maximum Aggregate Principal Amount, Maturity, Interest Rate And Discount Of The Bonds; Providing For The Running Of A Contest Period; And Related Matters.
- d. RESOLUTION NO. 2025-6. A Resolution Authorizing \$300,000 Storm Water Utility Revenue Bonds, Series 2025 To Finance Storm Water Utility Improvements And Related Improvements, And Related Matters.
- e. PUBLIC HEARING. Public hearing to receive input on a proposed property lease between Price City and Pinnacle Schools regarding the property located at 375 S Carbon Avenue, Parcel ID#01-0054-0000.
- f. RESOLUTION NO. 2025-7. Consideration and possible approval of a Resolution of the Price City Council Authorizing a Real Property Lease Between Price City and a Third Party.

- g. RESOLUTION NO. 2025-8. Consideration and possible approval of a Resolution Authorizing and Directing Deposit of Funds to a Committed Fund Balance.
- h. FLEET INCREASE REQUEST - FACILITIES & POOL- Consideration and possible approval for a vehicle to be assigned to Facilities & the Pool for use by full-time staff in the performance of their duties. A used vehicle from within the City's fleet will be reassigned to the requesting departments.

#### 5.CONSENT AGENDA

- a. MINUTES for 02-12-2025 City Council Workshop and City Council.
- b. SPRINGS PIPELINE FUNDING APPLICATION ASSISTANCE - Consideration and possible approval of an agreement with Advanced Engineering and Environmental Services (AE2S) for professional services associated with making application for funding assistance to the State Division of Drinking Water and the Permanent Community Impact Fund Board (CIB). Total cost of services not to exceed \$10,000.00.
- c. FEE WAIVER REQUEST. Consideration and possible approval to waive fees for room #207, for the Rocky Mountain Power Class Graduation to be held March 17, 2025 from 8:00 a.m. to 4:00 p.m.
- d. ENGAGEMENT AGREEMENT FOR LEGAL SERVICES. Consideration and possible approval for an Engagement Agreement for Legal Services provided by Johnson & Yellowhorse on the Lower Basin Price Reservoir Project.
- e. CHARGE POINT RENEWAL. Consideration and possible approval of ratification of a service extension with Charge Point for the Price City EV Charging Station.
- f. TRAVEL REQUESTS. Chief Brandon Sicilia, 2025 Annual Chief's of Police Conference, March 24-26, 2025, St. George, UT.
- g. BUSINESS LICENSES. Arch Studio LLC at 41 E Main for Chelsea Salas.

#### 6.PUBLIC COMMENTS

#### 7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.