

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-2905  
[www.pricecityutah.com](http://www.pricecityutah.com)

**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
TERRY WILLIS

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 03/08/2017. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

## AGENDA

1. PLEDGE OF ALLEGIANCE
  2. ROLL CALL
  3. PUBLIC COMMENT
  4. COUNCILMEMBERS REPORT
  5. PUBLIC HEARING - To receive public comment on the Fiscal Year 2016-2017 mid-year budget revision.
  6. RESOLUTION NO. 2017-04 - A Resolution Amending Resolution No. 2016-24, and Setting Forth the Revised Budget of Price City, Utah, for the Fiscal Year Ending June 30, 2017.
- CONSENT AGENDA
7. MINUTES
    - a. February 22, 2017 City Council Meeting
    - b. March 3, 2017 City Council Workshop
  8. FINANCE - Authorization to approve budgeted mid-year fund transfers.
  9. DESERT WAVE POOL SWIM TEAM PROPOSAL - Consideration and possible approval for adding additional swim team opportunities and setting new pricing.
  10. MIDWAY WEST CARNIVAL AGREEMENT-INTERNATIONAL DAYS 2017 - Consideration and possible approval of carnival agreement for International Days.
  11. UTAH FOSTER CARE - Consideration and possible approval to place Utah Foster Care Foundation banners at the Peace Gardens for the month of May 2017 in celebration of National Foster Care Month.
  12. FIRE DEPARTMENT - Consideration and possible approval to hold the annual Carbon County Humane Society Green Eggs & Ham Breakfast fundraiser on Saturday, March 18, 2017 at the Price City Fire Station from 9-11 A.M.
  13. BUSINESS LICENSE - Tony's Mobile Detailing Services at 185 East 1200 South, Apt. E-1.
  14. TRAVEL REQUESTS –  
Tawnya Kulow, Library Department - UPLIFT Utah State Librarian Accreditation, April 11-12, 2017, Beaver, UT.  
Bill Barnes, Police Department - Utah Drug Commander Training, March 30-31, 2017, St. George, UT.

15. COMMITTEES
  - a. COMMUNITY PROGRESS
  - b. CULTURE CONNECTION
  - c. EMERGENCY PLANNING
  - d. INTERNATIONAL DAYS
  - e. WATER RESOURCES
  
16. UNFINISHED BUSINESS
  - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on March 6, 2017. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.