

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



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**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
TERRY WILLIS

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 03/09/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

### AGENDA

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. RESOLUTION NO. 2016-10 - Consideration and possible approval of Resolution No. 2016-10 adopting a revised job description for Victim Advocate. Ref Memo to Council dated 03-02-2016 (copy attached)
6. RESOLUTION NO. 2016-11 - Consideration and possible approval of Resolution No. 2016-11 Authorizing Disbursement of Funds From A Committed Fund Balance.
7. RESOLUTION NO. 2016-12 - Consideration and possible approval of Resolution No. 2016-12 approving Price City's Municipal Wastewater Planning Program Resolution for calendar year 2015 (see attached) .

### CONSENT AGENDA

8. MINUTES
  - a. February 24, 2016 City Council Special Workshop-Emery Telcom Fiber Installation Project Presentation
  - b. February 24, 2016 City Council Meeting
  - c. March 4, 2016 City Council Workshop
9. SUPPORT SERVICES AGREEMENT: SEVENTH DISTRICT JUVENILE COURT- Consideration and possible approval of a three year Property Maintenance Support Services Agreement with the Seventh District Juvenile Court to provide property maintenance assistance to Price City and work experience opportunities for the Juvenile Court Work Crew. Proposed agreement will replace an existing agreement which has expired. Monthly compensation expense is budgeted within the current Parks Department budget.
10. MEMORANDUM OF UNDERSTANDING: CARBON SCHOOL DISTRICT- Consideration and possible approval of a Memorandum of Understanding between Price City and Carbon School District for the use and maintenance of the property known as the "Girls Softball Field" which was recently acquired from Price City through a property transfer (see attached).
11. UTAH FOSTER CARE - Consideration and possible approval to place Utah Foster Care Foundation banners at the Peace Gardens for the month of May 2016 in celebration of National Foster Care Month.

12. PROCLAMATION - Consideration and possible approval of a proclamation for Arbor Day on April 29, 2016.
13. FIRE DEPARTMENT - Consideration and possible approval to hold the annual Carbon County Humane Society Green Eggs & Ham Breakfast fundraiser on Saturday, March 19, 2016 at the Price City Fire Station from 9-11 a.m.
14. BUSINESS LICENSES - Hailey Brook Mills-HBrookBrows at 790 N Cedar Hills Drive, Key Research Solutions at 1 East Main Street and Direct Business Lending, LLC at 375 South Carbon Avenue.
15. TRAVEL -  
David Wilkinson, Police Department - CIT International Conference, April 24-28, 2016, Chicago, IL  
Shari Madrid, Treasurer - Utah Association of Public Treasures Annual Conference, April 6-9, 2016, St. George, UT
16. COMMITTEES
  - a. WATER RESOURCES
  - b. EMERGENCY PLANNING
  - c. COMMUNITY PROGRESS
  - d. CULTURE CONNECTION
  - e. INTERNATIONAL DAYS
17. UNFINISHED BUSINESS
  - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priccutah.net](http://www.priccutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on March 7, 2016. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.