

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
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City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 03/23/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. PLEDGE OF ALLEGIANCE
 2. ROLL CALL
 3. PUBLIC COMMENT
 4. COUNCILMEMBERS REPORT
 5. 2016 WATER AND WASTEWATER IMPROVEMENTS PROJECT BID RESULTS -
Consideration and possible approval of contractor based on official bid results and recommendations from staff.
- CONSENT AGENDA
6. MINUTES
 - a. March 9, 2016 City Council
 7. PUBLIC DEFENDER CONTRACT - Consideration and possible approval of a Second Amendment to Price City Public Defender Contract of 2011.
 8. USL MEMORANDUM OF AGREEMENT - Consideration and possible approval for the library to complete the USL MEMORANDUM OF AGREEMENT and accept the grant for \$7,500.
 9. LIBRARY INTERNET POLICY - Consideration and possible approval of the Library Internet Policy.
 10. UTAH STATE LIBRARY CAPITAL FACILITIES GRANT APPLICATION - Consideration and possible approval for the Price City Library to pursue grant opportunities through the Utah State Library Capital Facilities Grant Application.
 11. ADOPT-A-STREET APPLICATION AND AGREEMENT - Consideration and possible approval for Sutherlands to adopt Highway 55 Pizza Hut area beginning March 2016 and ending March 2018.
 12. BUSINESS LICENSES - Consideration and possible approval or a business license for Beauty for Ashes Nail & Hair Salon at 90 West 100 North, Suite 13 (Full service hair and nail salon.)
 13. TRAVEL -
Miles Nelson, Public Works - ULCT Road School & Joint Highway Committee, April 19-22, 2016, St. George, UT.

14. COMMITTEES
 - a. WATER RESOURCES
 - b. EMERGENCY PLANNING
 - c. COMMUNITY PROGRESS
 - d. CULTURAL CONNECTION
 - e. INTERNATIONAL DAYS

15. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on March 17, 2016. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.