

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
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City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 04/12/2017. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. OATH OF OFFICE - Introduction of Police Officer Timothy J. Robertson.
5. COUNCILMEMBERS REPORT
6. HELPER ARTS, MUSIC & FILM FESTIVAL - Presentation and request for sponsorship.
7. RESOLUTION 2017-05 - MUNICIPAL WASTEWATER SELF-ASSESSMENT REPORT 2016 - Consideration and possible approval of Price City's Municipal Wastewater Self Assessment Report for calendar year 2016 for submission to the Utah Department of Environmental Quality, Division of Water Quality.
8. EDUCATIONAL SCHOLARSHIP - Consideration and possible approval of an Educational Scholarship for Kaina Elias for attendance at Utah State University-Eastern.
9. BUSINESS PARTNERSHIP-PRICE DESERET INDUSTRIES - Consideration and possible concept approval of individual agreements providing work training experiences in partnership with Price Deseret Industries and authorize the Mayor to execute subject agreements. Ref attached Memo to Council dated April 7, 2017.

CONSENT AGENDA

10. MINUTES
 - a. March 22, 2017 City Council Meeting
 - b. April 7, 2017 City Council Workshop
11. INTERLOCAL AGREEMENT & FIRE AGREEMENT - Consideration and possible approval of agreement.
12. LIBRARY CLEF GRANT - Consideration and possible approval for the library to submit the annual CLEF grant application.
13. BID OPENING - Consideration and possible approval to award Sewer Cleaning, Project No. #3C-2017 to Waste & Water Logistic LLC. Principal items of work are: Schedule 'A': cleaning approximately 128,000 feet of sewer pipeline using contract services with specialized water flushing and vacuum cleaning equipment, north of Main Street. Schedule 'B': An additive alternate option to extend the contract for cleaning approximately 68,000 feet of sewer pipe south of Main Street; not to

obligate the City or initiate the work prior to July 1, 2017. Budgeted: \$50,000 per fiscal year.
Received bids from: Waste & Water Logistic, LLC. Bid A: \$43,350; Bid B: \$24,030; Total: \$67,380.
Twin D Inc. Bid A: \$48,660; Bid B: \$26,960 Total: \$75,620.

14. 2017-2018 EMPLOYEE BENEFITS - Consideration and possible approval to continue employee benefit plans as presently constituted at proposed renewal rates and plan designs.
15. GRADUATION SPECTACULAR - Consideration and possible approval of a \$500 sponsorship.
16. BUSINESS LICENSES – Authorization to provide the following with a business license in the City of Price: Fredrickson Holdings, LLC at 150 S 700 E, Intuitive Healing, LLC at 790 N Cedar Hills Dr., Twenty Two at 90 W 100 N, Alpha Center Social Work Counseling & Consultation Services at 375 S Carbon Avenue, Glen's Handyman at 170 E 500 S, and Mind-full Healing at 375 S Carbon Avenue.
17. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Debbie Worley - Police Department, International Conference on Sexual Assault and Domestic Violence, April 17-21, 2017, Orlando, FL
Stephen Regruto and Kelly Maynes - Police Department, Law Enforcement Core Leadership Training, April 25-28, 2017, Sandy, UT
Miles Nelson, Public Works - Joint Highway Committee & Road School ULCT, April 26-28, 2017, St. George, UT
Brandon Ratcliffe - Police Department, 2017 Utah Gang Conference, April 17-20, 2017, Salt Lake City, UT
18. COMMITTEES
 - a. COMMUNITY PROGRESS
 - b. CULTURAL CONNECTION
 - c. EMERGENCY PLANNING
 - d. INTERNATIONAL DAYS
 - e. WATER RESOURCES
19. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on April 10, 2017. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.