

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



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**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
TERRY WILLIS

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 04/13/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

## AMENDED AGENDA

1. PLEDGE OF ALLEGIANCE
  2. ROLL CALL
  3. PUBLIC COMMENT
  4. COUNCILMEMBERS REPORT
  5. RECOGNITION - Recognition of Trenton Bennett for excellent work and community service as the Price City Building Inspector.
  6. OATH OF OFFICE - Community Progress Committee - Swearing in of new member, Janey Campbell.
  7. HELPER ARTS & CRAFT FESTIVAL - Presentation and request for donation by Kathryn Kilpatrick-Miller.
  8. PUBLIC HEARING - Public hearing to receive input on a minor 2 lot planned land subdivision at 205, 207 E 100 N within the Commercial 1 Zoning District.
- PLANNING AND ZONING COMMISSION
9. Conditional Use Permit
    - a. SITE PLAN AMENDMENT - Consideration and possible approval of a site plan amendment to add a 2 lot minor planned subdivision at 205, 207 E 100 N within the Commercial 1 Zoning District. (Mark Morley)
    - b. CONDITIONAL USE PERMIT - A LAND USE OF: An automobile dealership located at 811 Westwood Blvd., within the Commercial 1 (C-1) Zoning District.
- CONSENT AGENDA
10. MINUTES
    - a. March 23, 2016 City Council Meeting
    - b. April 1, 2016 City Council Workshop
  11. FIRE DEPARTMENT - Consideration and possible approval to apply for the 2016 UFDAG Grant. This grant is for wildland firefighting supplies. There will be no matching dollars required.
  12. PUBLIC SURPLUS - Consideration and possible approval of proposal for Drug Task Force properties that are no longer of value to the task force be declared surplus and sold at auction. See attached "Task Force Surplus Inventory List - 2016.pdf". The services of 'Public Surplus' company, [www.publicsurplus.com](http://www.publicsurplus.com), will be used to facilitate the sale with all proceeds forwarded to the city.

13. AMENDMENT TO DRUG TASK FORCE INTERLOCAL AGREEMENT - Consideration and possible approval to amend Price City's interlocal agreement relative to the Carbon Metro Drug Task Force. This amendment changes language in the agreement that will make the agreement compliant with Utah State Auditor standards. See the attached document, "CMDTF Interlocal Agmt - 1st Amendment.pdf", for more information.
14. 400 NORTH SEWER 400 SOUTH WATER REPLACEMENT PROJECT (13C-2015) - Approval of Assignment Order 1507-098 with Jones and DeMille Engineering for Construction Engineering Services for the construction management, engineering, and staking for the 400 North Sewer 400 South Water Replacement Project. Contract Amount: \$90,000 (Budgeted).
15. MEMORANDUM OF UNDERSTANDING/CARBON SCHOOL DISTRICT - Consideration and possible approval of a Memorandum of Understanding between Price City and Carbon School District for the use and maintenance of the property known as the "Girls Softball Field" which the school district recently acquired from the city through a property transfer (see attached).
16. LOCAL CONSENT FOR ALCOHOL SALES - Consideration and possible approval of local consent for a liquor license for Southeastern Integrative Healing Arts Center at 1340 East 800 North.
17. LOCAL CONSENT FOR SINGLE EVENT ALCOHOL SALES. Consideration and possible approval of local consent for single event alcohol sales, Greek Festival Days, July 8th & 9th, 2016 at 61 S 200 E.
18. BUSINESS LICENSES - Consideration and possible approval of business licenses for: CleanTech Cleaning and Restoration, LLC at 856 East 100 North, Neat and Tidy Solutions at 1680 East 300 South and Chrysalis Utah Inc. at 128 North 400 West Rear.
19. TRAVEL - Consideration and possible approval for:  
Brian Judd - Police Department, Forensic Interview Training, March 29-31, 2016, Salt Lake City, UT  
Debbie Worley - Police Department, Annual Crime Victim's Conference, April 20-22, 2016, Midway, UT
20. COMMITTEES
  - a. COMMUNITY PROGRESS
  - b. CULTURAL CONNECTION
  - c. EMERGENCY PLANNING
  - d. INTERNATIONAL DAYS
  - e. WATER RESOURCES
21. UNFINISHED BUSINESS
  - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priccutah.net](http://www.priccutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on April 11, 2016. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.