

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**Community Director**  
NICK TATTON  
**City Recorder**  
SHERRIE GORDON  
**Finance Director**  
LISA RICHENS



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**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
MILES NELSON  
LAYNE MILLER  
KATHY HANNA-SMITH

## PUBLIC NOTICE OF MEETING

April 8, 2015

Public notice is hereby given that the Community Progress Committee of Price City, Utah, will hold a Public Meeting Thursday, April 16, 2015 at 5:00 p.m. in Room 106 of the Price City Hall at 185 East Main, Price, Utah to discuss 2015 Water Conservation.

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on April 8, 2015 .

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 East Main Price, Utah, telephone 636-3183 at least 24 hours prior to the meeting.