

Mayor
MICHAEL KOURIANOS
City Attorney
ERIC JOHNSON
City Recorder
JACI ADAMS
City Treasurer
ZACK TONC
Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council
JOE CHRISTMAN
AMY KNOTT-JESPERSEN
LAYNE MILLER
TANNER RICHARDSON
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:00 PM on 04/23/2025. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS-Councilmember Miller

4.GENERAL BUSINESS/DISCUSSION

- a. **PRESENTATION/DISCUSSION-TORIE NELSON.** Torie Nelson will be in attendance to speak about Girls Softball and use of the Price City Fields.
- b. **PROCLAMATION.** Consideration and possible approval for Mayor Kourianos to proclaim May 1st - 7th, 2025 as Elks National Drug Awareness and Red Ribbon Week.
- c. **ORDINANCE NO. 2025-003.** Consideration and possible approval of an Ordinance Amending the Fee for Each Person Filing a Declaration of Candidacy or Nomination Petition for Municipal Office.
- d. **RESOLUTION NO. 2025-13.** Consideration and possible approval of A Resolution Updating and Amending the Price City Personnel Polices and Procedures Manual.
- e. **UPPER PRICE RIVER PLAN-EIS ADDITIONAL FUNDING REQUEST-**Consideration and possible approval of a request for additional grant funding of \$969,621.00 from the Natural Resource Conservation Service (NRCS) to complete the Upper Price River Plan-EIS Project.

5.CONSENT AGENDA

- a. **MINUTES** for 04-09-2025 City Council Workshop & City Council.
- b. **CAREER LADDERS.** Consideration and possible approval of career ladders for: (1) Melanie Adams, lead worker grade 10 to lead worker grade 10 (planned selective salary adjustment); (2) Justin Busk, groundskeeper II grade 6 to groundskeeper II grade III; (3) Kimberly Moosman, groundskeeper

II grade 6 to groundskeeper III grade 8.

- c. HEAT CONTRACT. Consideration and possible approval of the updated HEAT Program Contract between Price City and the State of Utah.
- d. FEE WAIVER REQUEST. Price Elks Lodge #1550 is requesting fees be waived for use of Washington Park, May 6th, 2025, at 5:00 p.m. as part of Drug Awareness and Red Ribbon Week for a youth activity.

6.PUBLIC COMMENTS

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.