

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905
www.pricecityutah.com

City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 04/26/2017. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
- PLANNING AND ZONING COMMISSION
5. Conditional Use Permit
 - a. FUEL STATION AND C-STORE LAND USE, SITE PLAN AMENDMENT - Consideration and possible approval of a site plan amendment for the addition of a fuel station and c-store at 245 S Main Street, within the existing WalMart parking lot, located at 255 S Main Street, within the Commercial 1 zoning district.
- CONSENT AGENDA
6. MINUTES
 - a. April 12, 2017 City Council Meeting
 - b. April 20, 2017 City Council Workshop
7. MISCELLANEOUS AND UTILITY FEE SCHEDULE - Consideration and possible approval of an updated fee schedule, effective July 1, 2017.
8. ANNUAL ADVERTISING CONTRACTS - Consideration and possible approval of annual advertising contracts with local media providers for the 2017-2018 fiscal year.
9. INTERCONNECT AGREEMENT - Consideration and possible approval of an electrical transmission interconnect agreement with Rocky Mountain Power for the west Price electrical substation.
10. BUSINESS LICENSES - Consideration and possible approval to provide business licenses to the following: Jesse Sloan Plumbing, Inc. at 575 S 100 W and Pinnacle Peak Pharmacy at 100 N 317 E.
11. TRAVEL REQUESTS -
Trenton Bennett, Building Inspector - IAEI 2017 Training, May 7-10, 2017, Wendover, NV
Lisa Richens, Finance Director - UACPA State & Local Government Conference, May 5, 2017, Salt Lake City, UT

12. COMMITTEES
 - a. COMMUNITY PROGRESS
 - b. CULTURE CONNECTION
 - c. EMERGENCY PLANNING
 - d. INTERNATIONAL DAYS
 - e. WATER RESOURCES
13. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on April 24, 2017. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.