

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
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City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 05/24/2017. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. PLEDGE OF ALLEGIANCE
 2. ROLL CALL
 3. PUBLIC COMMENT
 4. COUNCILMEMBERS REPORT
- PLANNING AND ZONING COMMISSION
5. Conditional Use Permit
SITE PLAN AMENDMENT - Consideration and possible approval of a site plan amendment to add a state impound yard at C&T Drivetrain Systems located at 528 S Main St. (Hwy 55), within the Commercial 1 zoning district, Carl Fox.
- CONSENT AGENDA
6. MINUTES
 - a. May 10, 2017 City Council Meeting
 7. RESTRICTED HEADSTONE DISTRICT LANGUAGE - PRICE CITY CEMETERY CODE - Consideration and possible approval of language to be inserted into 2.48.230 of the current Price City Cemetery Code clarifying the boundary change made to the Restricted (Flat Headstone) District within "P" Section of the Price Cemetery.
 8. BUILDING INSPECTION AGREEMENT - Consideration and possible approval of a building inspection agreement regarding the DMV remodel at the Carbon County Administration building at 751 E 100 N.
 9. CDC PROJECT SUPPORT LETTER - Consideration and possible approval of support for the projects of the Southeast Utah Community Development Corporation (CDC) in regard to application for non-profit donation enterprise zone tax credits for donors.
 10. WESTWOOD BLVD/100 NORTH DRAINAGE STUDY - Consideration and possible approval of contract with Jones and DeMille Engineering to study capacity of drainage ditch along Westwood Blvd in anticipation of repair of canal flood gate owned by Carbon Canal. Contract Fee: \$10,000 from Storm Drain Utility Funds.
 11. LIBRARY AND FOOD BANK SUMMER FOOD PROGRAM - Consideration and approval for the Price City Library to engage with the local food bank to provide the summer food program to children 18 years old and younger.
 12. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Mobilitie, LLC at 660 Newport Center Drive, #200, Newport Beach, CA, Hands of Light Therapeutic Massage at 127 E 100 N and Alaska Guide Creations, LLC at 97 # 100 N.

13. TRAVEL REQUEST - Nick Tatton, Community Director - UAMPS Board, PMC and APPA Conference, June 19-21, 2017, Orlando, FL and UAMPS Board and PMC, July 18-19, 2017, SLC, UT. (All costs paid by UAMPS)
14. COMMITTEES
 - a. COMMUNITY PROGRESS
 - b. CULTURAL CONNECTION
 - c. EMERGENCY PLANNING
 - d. INTERNATIONAL DAYS
 - e. WATER RESOURCES
15. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priccutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on May 22, 2017. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.