

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



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**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
TERRY WILLIS

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 05/25/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

### AGENDA

1. PLEDGE OF ALLEGIANCE
  2. ROLL CALL
  3. PUBLIC COMMENT
  4. COUNCILMEMBERS REPORT
  5. RESOLUTION NO. 2016-20 - Consideration and possible approval of a Resolution Establishing the Water Rates to be Charged to Drinking Water Customers Inside and Outside the Corporate Limits of Price City.
  6. RESOLUTION NO. 2016-21 - Consideration and possible approval of a Resolution Amending Price City Electric Rate Schedule, as Established by Resolution No. 2010-08.
- PLANNING AND ZONING COMMISSION
7. Conditional Use Permit
    - a. ASSISTED LIVING FACILITY - Consideration and possible recommendation of final approval for development of an assisted living facility at 75 E 500 N within the Public Facilities (PF) zoning district, Beehive Homes, Richard Nuffer.
    - b. SITE PLAN AMENDMENT - Consideration and possible approval of a site plan amendment for expansion of the bar/lounge at the Ramada Inn, 838 Westwood Blvd., Jim Patel.
    - c. PERSONAL STORAGE AND FUTURE OFFICE - Consideration and possible approval of a conditional use permit for current personal storage and possible future professional office space at 30 South 100 West within the Commercial 1 (C-1) zoning district, TH Poloni.
- CONSENT AGENDA
8. MINUTES
    - a. May 11, 2016 City Council Special Workshop - Open and Public Meetings Act Training
    - b. May 11, 2016 City Council Meeting
  9. PRICE CITY POLICE DEPARTMENT - Consideration and possible approval to train, equip and authorize the use of Naloxone (Narcan) by Price City police officers.
  10. CARBON COUNTY FIBER OPTIC LINE EXTENSION - Consideration and possible approval to allow Carbon County to extend their existing fiber optic line currently located on a Price City power pole at the South East corner of 100 North Main Street. Carbon County would like to extend the line south to a Price City power pole located on 100 North between Main Street and 100 South and into the Carbon County Detectives building. They will be using a licensed contractor and will assure all required clearances are maintained.

11. BUSINESS LICENSE - Consideration and possible approval of a business license for Ranae's Interiors at 167 Hillcrest Drive.
12. COMMITTEES
  - a. COMMUNITY PROGRESS
  - b. CULTURE CONNECTION
  - c. EMERGENCY PLANNING
  - d. INTERNATIONAL DAYS
  - e. WATER RESOURCES
13. UNFINISHED BUSINESS
  - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on May 23, 2016. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.