

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON

**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



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**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
TERRY WILLIS

### PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 06/22/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

### REVISED AGENDA

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. MINERS MEMORIAL MONUMENT - Consideration and possible approval of a request from the Carbon County Miners Memorial Committee to assign and convey its right, title and interest, in the Carbon County Miners Memorial Monument to Price City.
6. PUBLIC HEARING - To receive public comment on the year-end budget revision for fiscal year 2015-2016.
7. RESOLUTION 2016-23 - Resolution amending Resolution 2016-08 and setting forth the revised budget of Price City, Utah, for the fiscal year ending June 30, 2016.
8. PUBLIC HEARING - To receive public comment on the tentative budget for fiscal year 2016-2017 and the proposed subsidy transfer from the Electric Fund to the General Fund as included in the tentative budget.
9. RESOLUTION 2016-24 - Resolution Adopting the Financial Budget of the Price Municipal Corporation for the Fiscal Year Ending June 30, 2017.
10. RESOLUTION 2016-25 - Resolution Adopting the Certified Tax Rate for 2016 of the Price Municipal Corporation.

### PLANNING AND ZONING COMMISSION

11. Conditional Use Permit
  - a. PAWNSHOP AND ARCADE - Consideration and possible approval of a pawnshop and arcade land use located at 90 E 100 S within the Commercial 1 (C-1) zoning district, Marty S. Robbins.

### CONSENT AGENDA

12. MINUTES
  - a. June 8, 2016 City Council Meeting
13. FINANCE DEPARTMENT - Authorization to approve budgeted year-end fund transfers.
14. UTILITY DEPARTMENT - Consideration and possible authorization to approve the annual water overage settlements with utility customers.

15. SEUEPA – Consideration and possible sponsorship of \$400 for the 4<sup>th</sup> of July Energy Days Event.
16. ADOPT-A-STREET APPLICATION AND AGREEMENT - Consideration and possible approval for Walmart Store 1573 to adopt Nelson Lane from HWY 55 to past Walmart beginning March 18, 2016 and ending March 18, 2018.
17. BUSINESS LICENSES - Consideration and possible approval for business licenses for Marty's Pawn & Arcade Center located at 90 E 100 S, Music & Movement at 695 E 800 N, Pampered Pedicure at 695 E 8 N, and Absolutely Floored at 403 S Carbon Avenue.
18. TRAVEL REQUEST- Consideration and possible of travel for:  
Kevin Drolc, Police Department - Utah Terrorism Conference, August 30-31, 2016, Salt Lake City, UT.
19. COMMITTEES -
  - a. COMMUNITY PROGRESS
  - b. CULTURE CONNECTION
  - c. EMERGENCY PLANNING
  - d. INTERNATIONAL DAYS
  - e. WATER RESOURCES
20. UNFINISHED BUSINESS
  - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priccutah.net](http://www.priccutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> June 21, 2016. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.