

**PRICE CITY PLANNING AND ZONING MEETING
MINUTES OF JUNE 25, 2018**

PRESENT:

Commissioners:

Frankie Sacco
Judy Beacco
Nancy Bentley
Dale Evans
Todd Thorne

Nick Tatton, Community Director

EXCUSED: Commissioner Oliver, Commissioner Young, Commissioner Root, Commissioner Holt-Alternate, and Sherrie Gordon, City Recorder

OTHERS PRESENT: Michael Bryant and Leif Nelson

1. Commissioner Evans called the meeting to order at 6:00 P.M. He led the Pledge of Allegiance.
2. Roll was called with the above Commissioners and staff present.
3. **MINUTES** of June 11, 2018
MOTION. Commissioner Sacco moved to approve the minutes for June 11, 2018. Motion seconded by Commissioner Bentley and carried.
4. **PUBLIC COMMENT ON AGENDA ITEMS** – No public comment was received on any of the items.
5. **GENERAL BUSINESS**
 - A. **PUBLIC HEARING** - Public hearing to receive input on the 2018 update to the Price City Housing Plan. Nick Tatton briefly reviewed the updates to the plan.
MOTION. Commissioner Bentley moved to open the public hearing at 6:03 p.m. Motion seconded by Commissioner Sacco and carried.
No public comment was received.
MOTION. Commissioner Bentley moved to close the public hearing at 6:04 p.m. Motion seconded by Commissioner Beacco and carried.
 - B. **RESOLUTION NO. 2018-03PZ** - Consideration and possible approval of a resolution of the Price City Planning Commission supporting and recommending adoption of the 2018 update to the Price City Affordable Housing Plan by the Price City Council.
MOTION. Commissioner Bentley moved to approve Resolution No. 2018-03PZ. Motion seconded by Commissioner Thorne and carried.
 - C. **LEGISLATIVE UPDATE** - Report provided by Michael Bryant from the SEUALG regarding land use law updates and changes stemming from the 2018 Utah Legislative Session.
Michael Bryant reviewed the land use law updates and changes.
6. **UNFINISHED BUSINESS** – No unfinished business discussed.

Meeting adjourned at 6:47 p.m. pursuant to a motion by Commissioner Thorne. Motion seconded by Commissioner Sacco and carried.

APPROVED: _____
Commissioner, Dale Evans

ATTEST: _____
City Recorder, Sherrie Gordon