MayorMICHAEL KOURIANOS

City Attorney ERIC JOHNSON

City Recorder JACI ADAMS

City Treasurer CAROLYN MARSING Finance Director LISA RICHENS



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PRICE CITY COUNCIL

City Council

JOE CHRISTMAN

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 06/28/2023. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

- 1.PLEDGE OF ALLEGIANCE
- 2.ROLL CALL
- 3.SAFETY SECONDS Councilmember Davis
- **4.PUBLIC COMMENTS**
- **5.GENERAL BUSINESS**
- a. SEUALG/SEUEDD WELCOMING AND BELONGING PROCLAMATION. Consideration and approval of the Welcoming and Belonging Proclamation to be signed by Councilmembers.
- b. RESOLUTION NO. 2023-10 A Resolution Adopting the Certified Tax Rate for 2023 of the Price Municipal Corporation.
- c. PUBLIC HEARING To receive public comment on the year-end budget revision for Fiscal Year 2022-2023.
- d. RESOLUTION NO. 2023-11 A Resolution Amending Resolution No. 2023-03, and Setting Forth the Revised Budget of Price City, Utah, for the Fiscal Year Ending June 30, 2023.
- e. PUBLIC HEARING ENTERPRISE FUND TRANSFERS HEARING to discuss the proposed transfers from the Electric Fund to the General Fund and the Water Fund to the Storm Water Fund included in the Fiscal Year 2023-2024 Tentative Budget, and to receive public comment on the transfers.
- f. PUBLIC HEARING To receive public comment on the Tentative Budget for Fiscal Year 2023-
- g. RESOLUTION NO. 2023-12 A Resolution Adopting the Financial Budget of the Price Municipal

Corporation for the Fiscal Year ending June 30, 2024.

- h. RESOLUTION NO. 2023-013 Consideration and possible approval of a resolution adopting the updated promotion career ladder matrix for aquatics coordinator career track.
- i. RESOLUTION NO. 2023-014 Consideration and possible approval of a resolution establishing garbage collection and disposal rates charged by Price City to utility customers.

6.CONSENT AGENDA

- a. MINUTES for 06-14-2023 CC Workshop & 06-14-2023 City Council.
- b. FINANCE DEPARTMENT Consideration and possible approval of budgeted year-end fund transfers.
- c. IDC 2023 CONTRACT. Consideration and possible approval of the Indigent Defence Council grant for 2023 identifying Carbon County as the assigned defender for Price City.
- d. PRICE CITY WATER SYSTEM MASTER PLANNING GRANT, STATE OF UTAH DIVISION OF DRINKING WATER (DDW). Consideration and possible approval of an agreement with the DDW for a Water System Master Planning Grant of \$85,890.00 to update the City's Water System Master Plan.
- e. CAREER LADDER. Consideration and possible approval of a career ladder promotion for Dan Kister from Laborer, grade 4 to Operator 1, grade 7 in the streets department.
- f. CAREER LADDER. Consideration and possible approval of a career ladder promotion for Kamara Davis from Aquatics Coordinator II, grade 8 to Aquatics Coordinator III, grade 11.
- g. CHARGE POINT TRANSFER AGREEMENT. Consideration and possible approval of a transfer agreement transferring EV charging stations from Utah Department of Transportation to Price City.
- h. BUSINESS LICENSES. Four Corners Community Behavioral Health at 28 S 100 E (Relocation). Rural Ventures LLC/DBA: Rural Power & Light at 1358 W Business Park (Solar Systems). Brett Parkinson at 2653 E Gambel Oaks Dr (Solicitor's License for Rural Ventures). MN Draper Dreams, LLC at 148 S 200 E for Neil & Megan Draper.

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.