

**Mayor**  
MICHAEL KOURIANOS  
**City Attorney**  
ERIC JOHNSON  
**City Recorder**  
JACI ADAMS  
**City Treasurer**  
CAROLYN MARSING  
**Finance Director**  
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501  
PHONE (435) 637-5010 - Fax (435) 637-7263  
www.pricecityutah.com

**PRICE CITY COUNCIL**

**City Council**  
JOE CHRISTMAN  
RICK DAVIS  
AMY KNOTT-JESPERSEN  
BOYD MARSING  
LAYNE MILLER

**PUBLIC NOTICE OF MEETING**

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 07/12/2023. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. SAFETY SECONDS Councilmember Knott-Jespersen

4. PUBLIC COMMENTS

5. GENERAL BUSINESS/DISCUSSION

- a. QUARTERLY SAFETY DRAWING. Drawing for quarterly safety prize for qualifying employees.
- b. UPPER PRICE RIVER WATERSHED PLAN EIS CONSULTANT CONTRACT AMENDMENT- Consideration and possible approval to amend the existing contract with Horrocks Engineers to provide for the expansion of the Plan-EIS to include the piping of approximately 50 miles of existing irrigation canals. Amendment to include \$964,318.00 of additional cost and an extension of 24 months beyond the original contract.
- c. PROJECT 7C-2023 400 SOUTH DRAINAGE- Consideration and possible approval of Terry R Brotherson Excavating, Inc. as contractor for the 400 South drainage project. Only one bid was received through the solicitation of bids. Project will be funded by the City's ARPA funding.

6. CONSENT AGENDA

- a. MINUTES 06-28-2023 City Council
- b. RATIFICATION INDIGENT DEFENSE MOU. Consideration and possible approval of ratification of the Interlocal Agreement for the Provision of Indigent Defense Services between Price City and Carbon County.

- c. RATIFICATION OF MANAGING DEFENDER SERVICES AGREEMENT. Consideration and possible approval of ratification of Agreement to Provide Managing Defender Services. Agreement was part of the Indigent Defense Commission process for public defender services obtained from Carbon County by Price City.
- d. SMART SPRINKLER CONTROLLERS MATCHING FUNDS- Consideration and possible approval of an agreement with the State Division of Water Resources to receive up to \$5000.00 in matching funds to purchase smart sprinkler controllers to be utilized in the City's Parks, Cemeteries, and other landscaped properties.
- e. ELECTRIC VEHICLE CHARGING STATION. Consideration and possible approval of documents and actions and related matters necessary for the acquisition and operation of the 100 E 100 N EV charging units by Price City.
- f. 2023 UTAH MAIN STREET PROGRAM TIER 2 MOU. Consideration and possible approval for Memorandum of Understanding between Price Main Street Program and Utah Main Street Program.
- g. BUS DONATION. Consideration and possible approval of acceptance of donated bus from SEUALG to Price City.
- h. ADDITIONAL CITY COUNCIL WORKSHOP MEETINGS. Consideration and possible approval for additional City Council workshop meeting dates scheduled throughout the rest of the 2023 year on the fourth Wednesday of each month beginning July 26, 2023 at 4:00 p.m.
- i. TRAVEL REQUEST. Colton Greener, Basic Field Training Officer Course, August 7-9, 2023, Orem, UT. Jaci Adams, UMCA Annual Conference, September 20-22, 2023, St. George, UT. Carolyn Marsing, Caselle Software Training, July 17-18, 2023, Provo UT.

## 7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.