

**COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)  
EMERGENCY FUNDING SECOND PUBLIC HEARING NOTICE**

PRICE CITY will hold a public hearing to discuss the emergency funding determined to be applied for in the CDBG Small Cities Program in Program Year 2023 . The approved emergency funding is for Price City Fire Department located at 87 N 200 E, Price, UT 84501 to purchase new Self Contained Breathing Apparatus (SCBA). Comments will be solicited on project scope, implementation and its effects on residents. The hearing will begin at 5:00 P.M. on July 19, 2023 and will be held at Price City Hall at 185 E Main Street Price, UT 84501. Further information can be obtained by contacting Nick Tatton at 435-636-3184. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Jaci Adams 187 E Main Street Price, UT 84501, 435-636-3183, at least three days prior to the hearing. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1.888.346.3162.

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**SECOND CDBG PUBLIC HEARING**

**MINUTES OF (Name of Municipality) SECOND CDBG PUBLIC HEARING**  
**PUBLIC HEARING HELD (Location, Date and Time)**

The (Name of City or County) second CDBG public hearing was held on (Day and Date), in the (Location), meeting commenced at (Exact Time).

Present: (Mayor/Commissioner and Council names) \_\_\_\_\_,  
(Other public or elected officials or employees) \_\_\_\_\_,  
(Public in attendance, including those attending for the CDBG Public Hearing)

City Recorder: (include name of city recorder) \_\_\_\_\_,  
City Clerk: (include name of city clerk) \_\_\_\_\_,  
City Attorney: (include name of city attorney) \_\_\_\_\_,

**COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC HEARING:**

Mayor/Commissioner (Name) opened the second public hearing for the CDBG program. Mayor/Commissioner (Name) stated that this hearing was called to allow all citizens to provide input concerning the project that was awarded under the (Grant Year) Community Development Block Grant Program. The city/county has amended its capital investment plan and decided to apply for funds on behalf of the (Project and Location). The Mayor/Commissioner introduced (Project Manager) from the (Project). The Mayor/Commissioner explained that the application was successful in the regional rating and ranking process and (Name of Project and Grant Award Amount). The Mayor/Commissioner explained the project to those in attendance. The Mayor/Commissioner then asked for any comments, questions and concerns from the audience. The only question came from Mr./Mrs. (Name), who wanted to know (Question). The Mayor/Commissioner indicated that (Response to Question). The Mayor/Commissioner stated that copies of the capital investment plan are available if anyone would like a copy. There were no more comments and the hearing was adjourned at (Time).