

Chairman
ROBERT OLIVER

City Attorney
NICK SAMPINOS

Community Director
NICK TATTON

City Recorder
SHERRIE GORDON



Commission

JUDY BEACCO
NANCY BENTLEY
DALE EVANS
ROBERT OLIVER
RICHARD ROOT
FRANKIE SACCO
JAN YOUNG
ERROLL HOLT, ALT.
TODD THORNE, ALT.

PRICE CITY PLANNING COMMISSION

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185 E. Main - P.O. Box 893
Price, Utah 84501

PLANNING AND ZONING AGENDA 07/25/2017

THE PRICE CITY PLANNING AND ZONING COMMISSION WILL HOLD THEIR REGULARLY SCHEDULED MEETING ON THE ABOVE DATE AT 6:00 PM IN THE PRICE CITY HALL COUNCIL CHAMBERS (ROOM 104). THE PLANNING AND ZONING COMMISSION CHAIRMAN RESERVES THE RIGHT TO MODIFY THE SEQUENCE OF AGENDA ITEMS IN ORDER TO FACILITATE SPECIAL NEEDS.

AGENDA

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. MINUTES -
 - a. July 10, 2017 Planning and Zoning Training Workshop
 - b. July 10, 2017 Planning and Zoning Meeting
4. PUBLIC COMMENT ON AGENDA ITEMS
5. GENERAL BUSINESS
 - a. CONTINUED COMPLIANCE REVIEW - Conditional Use Permit compliance review, presentation by permit holder of compliance plan, and possible recommendation to revoke Conditional Use Permit, Castle Country Fencing, 337 N 5th Ave, Steve Manzanarez.
6. CONDITIONAL USE PERMIT
 - a. EMERGENCY COMMUNICATIONS TOWER REPLACEMENT - Consideration and possible approval of an 80' Emergency Communications Tower located at approximately 375 N 100 W (on top of Wood Hill), within the Public Facilities (PF) zoning district, Carbon County, Barry Horsley.
 - b. PIZZA RESTAURANT WITH DELIVERY - Consideration and possible approval of a conditional use permit for a pizza restaurant with delivery located at 640 East Main Street within the Commercial 1 zoning district, Dr. Pizza, LLC, DBA Dominos, Stephen Tate.
7. UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact, City Recorder, Sherrie Gordon at 185 E. Main, Price, Utah - Telephone 636-3183 at least 24 hours prior to the meeting. This meeting may be held electronically via telephone to permit one or more of the council members to participate.