

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-2905  
[www.pricecityutah.com](http://www.pricecityutah.com)

**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
TERRY WILLIS

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 07/26/2017. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

## AGENDA

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. EAGLE SCOUT PROJECT FINAL DESIGN - SIGN AT CLIFFVIEW CEMETERY, Alex D. Thayn - Consideration and possible approval of the design and placement of a new sign to be placed at the entrance of the Cliffview Cemetery. (City Council granted conceptual approval for the project in June 2015 subject to review of the final design and placement.)
6. NATIONAL BARREL HORSE ASSOCIATION - Request for sponsorship.
7. RESOLUTION 2017-11, PRICE CITY CEMETERY CODE - Consideration and possible approval of Resolution 2017-11 establishing a new cemetery code and fee schedule for the city cemeteries to be adopted and made part of the Price Municipal Code and published in Chapter 2.48 thereof.

### PLANNING AND ZONING COMMISSION

8. Conditional Use Permit
  - a. EMERGENCY COMMUNICATIONS TOWER REPLACEMENT - Consideration and possible approval of an 80' Emergency Communications Tower located at approximately 375 N 100 W (on top of Wood Hill), within the Public Facilities (PF) zoning district, Carbon County, Barry Horsley.
  - b. PIZZA RESTAURANT WITH DELIVERY - Consideration and possible approval of a Conditional Use Permit for a pizza restaurant with delivery located at 640 East Main Street within the Commercial 1 zoning district, Dr. Pizza, LLC, DBA Dominos, Stephen Tate.
  - c. CONTINUED COMPLIANCE REVIEW - Continued compliance review and possible recommendation to revoke Conditional Use Permit, Castle Country Fencing, 337 N 5th Ave., Steve Manzanarez.

### CONSENT AGENDA

9. MINUTES
  - a. July 12, 2017 City Council Meeting
10. COOPERATIVE AGREEMENT-PROVIDING FOR CONSOLIDATED DISPATCH SERVICE IN CARBON COUNTY - Consideration and possible approval of a Cooperative Agreement for consolidated dispatch service in Carbon County.

11. UTAH DIVISION OF WATER RESOURCES APPROPRIATION AGREEMENT – Consideration and possible approval of legislative appropriation of \$100,000 for the Lower Elevation Reservoir Project. City will be reimbursed for actual costs incurred. Agreement is retroactive to July 1, 2017 and expires June 30, 2018.
12. LOWER ELEVATION RESERVOIR STUDY– Consideration and possible approval of Assignment Order with Jones and DeMille Engineering for continuation of services on Lower Elevation Reservoir Phase IV in the amount of \$100,000.
13. PAINT STRIPING—Consideration and possible approval of contract with Premier Striping Inc. in the amount of \$23,737.50. Contract is for approximately 300,000 linear feet of line striping. American Pavement Marking LLC provided a quote of \$29,520. Premier Striping has promised to have striping finished by August 20th. Peck Striping was previously under contract for 2017 paint striping for \$26,089.50 but this contract has been canceled.
14. GREENLIGHT ENTERTAINMENT CONTRACT - Consideration and possible approval of a contract for the Millennial Beat performance on August 10, 2017.
15. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Domino's at 640 E Main Street, A Caring Hand Home Care at 375 S Carbon Ave, #136 and Brian Legal at 480 College Ave, #4.
16. TRAVEL REQUEST - Nick Tatton, Community Director, The Utah League of Cities & Towns Convention, September 13-15, 2017, Salt Lake City, UT.  
Casey Alton, Drug Task Force - Utah Narcotics Officer Association Convention, August 20-25, 2017, Mesquite, NV.  
Kelly Maynes, Police Department - CIT International Conference, August 14-19, 2017, Fort Lauderdale, FL.  
Kelly Maynes and Stephen Regruto, Police Department - Management and Supervisory Leadership Training, November 12-17, 2017, Salt Lake City, UT.
17. COMMITTEES
  - a. COMMUNITY PROGRESS
  - b. CULTURE CONNECTION
  - c. EMERGENCY PLANNING
  - d. INTERNATIONAL DAYS
  - e. WATER RESOURCES
18. UNFINISHED BUSINESS
  - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priccutah.net](http://www.priccutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on July 20, 2017. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.