Mayor MICHAEL KOURIANOS City Attorney

> ERIC JOHNSON City Recorder

JACI ADAMS

City Treasurer CAROLYN MARSING Finance Director LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501 PHONE (435) 637-5010 - Fax (435) 637-7263 www.pricecityutah.com

PRICE CITY COUNCIL

City Council JOE CHRISTMAN RICK DAVIS AMY KNOTT-JESPERSEN BOYD MARSING LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 07/26/2023. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Mayor Kourianos

4.PUBLIC COMMENTS

5.GENERAL BUSINESS/DISCUSSION

- a. NOTICE OF AWARD NRCS GRANT AMENDMENT. Consideration and possible approval to amend the current Agreement (NR208D43XXXC014) with the Natural Resources Conservation Service (NRCS) for the Upper Price River Plan EIS to include the addition of piping approximately 50 miles of local irrigation canals. The amendment includes an additional \$964,318.00 in funding and extends the ending date an additional 12 months to May 2024.
- b. UPPER PRICE RIVER WATERSHED PLAN EIS CONSULTANT CONTRACT AMENDMENT-Consideration and possible approval to amend the existing contract with Horrocks Engineers to provide for the expansion of the Plan-EIS to include the piping of approximately 50 miles of existing irrigation canals. Amendment to include \$964,318.00 of additional cost and an extension of 24 months beyond the original contract.

6.CONSENT AGENDA

- a. MINUTES for 07-12-2023 City Council Workshop & City Council
- b. ANNUAL WATER OVERAGE REQUEST Consideration and possible approval for the annual water overage refund requests. We would also like to request that the council authorize staff to handle any additional requests that come in within the next 90 days in the same manner.
- c. REAL PROPERTY RECOMMENDATION. Consideration and possible approval of the real

property committee recommendation to potentially surplus and sell parcel ID #01-1979-0000.

- d. OPEN SKY DRONE LIGHT SHOW CONTRACT. Consideration and possible approval for Open Sky Drone Light Show to perform at 2023 International Days, August 5, 2023 at Washington Park.
- TRAVEL REQUEST. Sky Jensen, Annual TAC Mandatory Training, September 25-27, 2023, Provo, UT. Joe Christman, Utah League of Cities & Towns 2023 Annual Conference, Salt Lake City, UT, Sept. 6-8, 2023.
- f. BUSINESS LICENSE. Desert Sage Donuts at 264 S 400 W (Vendor Food sales) for Jared & Bobbi Jo Gunter.

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.