

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-2905  
[www.pricecityutah.com](http://www.pricecityutah.com)

**City Council**  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
LEIF NELSON  
TERRY WILLIS

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 08/23/2017. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

## AGENDA

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. OATH OF OFFICE - Swearing in of new Library Board Member Amy Richens.
6. OATH OF OFFICE - Swearing in of David Black and Tina Trujillo as Community Progress Committee Members.
7. EASTERN UTAH TOURISM & HISTORY ASSOCIATION - Update on tourism and consideration and possible approval to conduct tours in the Price City Cemetery.
8. PUBLIC HEARING - Public hearing to receive input regarding the charitable contribution of the proceeds from the International Days Golf Tournament to local entities.
9. PRESENTATION OF DONATIONS - Consideration and possible approval and presentation of the donation of the proceeds from the International Days Golf Tournament to various local civic and charitable entities.

### PLANNING AND ZONING COMMISSION

10. Conditional Use Permit
  - a. HOBBY SHOP, PAWN SHOP, ARCADE, CARRY-OUT PIZZA - Consideration and possible approval of a hobby, pawn, arcade, carry out pizza land use at 828 East main Street within the Commercial 1 zoning district, Marty Robbins.
  - b. PROFESSIONAL OFFICE - Consideration and possible approval of a professional office land use at 202 East 200 North within the Residential 2-7 zoning district, Brenda Quick.

### CONSENT AGENDA

11. MINUTES
  - a. August 9, 2017 City Council Meeting
12. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Quick Realty, LLC at 202 E 200 N, Castle Country Hobby & Pawn at 828 E Main Street, Dune Dwellers Commercial Washing at 555 E 300 S., and Continuous Resources at 610 S Nick Lane.
13. TRAVEL REQUESTS - Consideration and possible approval of travel for: Brandon Ratcliffe, Price City Police Department and Casey Alton, Drug Task Force - Operation RUSH Training, September 25-26, 2017, Provo, UT.

14. COMMITTEES
  - a. COMMUNITY PROGRESS
  - b. CULTURE CONNECTION
  - c. EMERGENCY PLANNING
  - d. INTERNATIONAL DAYS
  - e. WATER RESOURCES
15. UNFINISHED BUSINESS
  - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on August 21, 2017. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.