

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-2905  
[www.pricecityutah.com](http://www.pricecityutah.com)

**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
TERRY WILLIS

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 09/07/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

## AGENDA

1. PLEDGE OF ALLEGIANCE
  2. ROLL CALL
  3. PUBLIC COMMENT
  4. COUNCILMEMBERS REPORT
  5. COMPLIANCE REQUEST - Carbon County Economic Development created a subcommittee for community beautification/enhancement. Consideration and possible approval of (1) Price City to move forward with ideas and plans to beautify and enhance the off-ramp/on-ramp of 100 North and Highway 6 and (2) a "Statement of Support" from Price City for this project.
- CONSENT AGENDA
6. MINUTES
    - a. August 24, 2016 City Council Meeting
  7. USU BUSINESS CONFERENCE - Consideration and possible approval of a \$500 donation for the second USU Business Conference, "Entrepreneurial Mindset", to be held November 4, 2016.
  8. BUSINESS LICENSE - Consideration and possible approval of a business license for Sam's Catering located at 860 N 5 E.
  9. COMMITTEES -
    - a. Community Progress
    - b. Cultural Connection
    - c. Emergency Planning
    - d. International Days
    - e. Water Resources
  10. UNFINISHED BUSINESS
    - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on September 1, 2016. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.