

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



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**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
TERRY WILLIS

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 10/12/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

## AGENDA

1. PLEDGE OF ALLEGIANCE
  2. ROLL CALL
  3. PUBLIC COMMENT
  4. COUNCILMEMBERS REPORT
  5. OATH OF OFFICE - Swearing in of Michelle Rasmussen as a Community Progress Member.
  6. ORDINANCE NO. 2016-002 - Consideration and possible approval of Ordinance No. 2016-02 amending sections 10.40.301, 10.40.302, 10.40.303 and 10.40.304 of Chapter 10.40 of the Price Municipal Code, Entitled "Stopping, Standing and Parking; Enforcement by Civil Process".
  7. PUBLIC HEARING - Public hearing to receive input on the 2017-2018 Price City Capital Improvement Plan.
  8. RESOLUTION NO. 2016-27 - Consideration and possible approval of An Annual Resolution Establishing the Multi-Year Price City Capital Improvement Plan. Resolution includes establishment of the annual storm water utility rates and review of use of ZAP tax revenues.
- CONSENT AGENDA
9. MINUTES
    - a. September 28, 2016 City Council Meeting
  10. EASTWOOD SENIOR APARTMENT—1481 East 150 South - Consideration and possible approval of development bond release. Community Housing Services has completed all of the required public improvements including the one (1) year guarantee and is eligible for a full release of the Development Agreement. Previous partial release #1: \$25,164, Final #2 \$2,796. Total released: \$27,960.
  11. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Clogbusters, LLC located at 783 N 4 E,
  12. TRAVEL REQUEST -  
Andrew Olson, Police Department - Firearms Instructor, (Handgun), December 5- 9,2016, Salt Lake City, UT

13. COMMITTEES
  - a. Community Progress
  - b. Culture Connection
  - c. Emergency Planning
  - d. International Days
  - e. Water Resources
  
14. UNFINISHED BUSINESS
  - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on October 6, 2016. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.