

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-2905  
[www.pricecityutah.com](http://www.pricecityutah.com)

**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
TERRY WILLIS

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 10/26/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

### AGENDA

1. PLEDGE OF ALLEGIANCE
  2. ROLL CALL
  3. PUBLIC COMMENT
  4. COUNCILMEMBERS REPORT
  5. PUBLIC HEARING - Public hearing to receive input on a proposed application to the Utah Permanent Community Impact Fund Board (CIB) for approximately \$1.5 million in emergency assistance funding for mitigation of flooding damage that has occurred within Price City.
- PLANNING AND ZONING COMMISSION
6. Conditional Use Permit
    - a. SODA BUSINESS WITH DRIVE UP - Consideration and possible approval of a soda business with drive up window called Sodacious, located at 97 E 100 N, within the Commercial 1 zoning district, Chad Carlson.
    - b. VEHICLE ACCESSORY AND CUSTOMIZATION LAND USE - Consideration and possible approval of a vehicle accessory and customization land use located at 410 East Main Street within the Commercial 1 zoning district called Rusty Fork, Nick Madrigal.
- CONSENT AGENDA
7. MINUTES
    - a. October 7, 2016 City Council Workshop
    - b. October 12, 2016 City Council Meeting
  8. APPLICATION FOR PERMANENT CHANGE OF WATER—Colton Wells: Consideration and possible approval of permanent change of water right that is currently owned by PacifiCorp that is associated with Colton Wells #1 and #2. Change Application will change water rights 91-198 and 91-199 from Power Generation to Municipal Use in anticipation of Price City taking over ownership of wells.
  9. ASSISTANCE TO FIREFIGHTERS GRANT - Consideration and possible approval to apply for funding to replace old extrication tools.
  10. PRECISION CONCRETE CUTTING - Consideration and possible approval of final payment to Precision Concrete Cutting for the removal of tripping hazards on selected City concrete sidewalks. Precision is a sole source provider for this type of service utilizing patented methods of concrete cutting. The City will pay Precision, for services performed, the rate of \$26.95 per inch-foot, not to exceed a total of \$10,000 (budget). See itemized invoice attached.

11. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Rusty Fork located at 410 E Main Street, Dave's Professional Auto Detailing at 97 E 100 N, Hills Handyman Services at 360 N 700 E, and Price Nutrition at 90 W 100 N.
12. TRAVEL REQUESTS -  
Scott Olsen, Charlie Westbrook and Jake Johnson, Streets Department, and John Procarione, Public Works - Utah Asphalt Conference, November 14-15, 2016, St. George, UT.  
Trenton Bennett, Building Inspector - Bonneville Chapter Building Inspector Training, November 8-10, 2016, West Valley City, UT.
13. COMMITTEES
  - a. COMMUNITY PROGRESS
  - b. CULTURAL CONNECTION
  - c. EMERGENCY PLANNING
  - d. INTERNATIONAL DAYS
  - e. WATER RESOURCES
14. UNFINISHED BUSINESS
  - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priccutah.net](http://www.priccutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on October 24, 2016. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.