

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**Community Director**  
NICK TATTON  
**City Recorder**  
SHERRIE GORDON  
**Finance Director**  
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-7263  
[www.pricecityutah.com](http://www.pricecityutah.com)

**City Council**  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
LEIF NELSON  
TERRY WILLIS

## **PUBLIC NOTICE OF MEETING**

October 30, 2017

Public notice is hereby given that the City Council of Price City, Utah, will hold a scheduled workshop in Room 106, City Hall Building, 185 East Main, Price, Utah, at 7:00 a.m. on Friday, November 3, 2017. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

### **AGENDA**

1. Workshop

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on October 30, 2017.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 East Main Price, Utah, telephone 636-3183 at least 24 hours prior to the meeting.