

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905
www.pricecityutah.com

City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 11/09/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. PLEDGE OF ALLEGIANCE
 2. ROLL CALL
 3. PUBLIC COMMENT
 4. COUNCILMEMBERS REPORT
 5. POLICE OFFICER OATH OF OFFICE - Officer Tyler Cressall by Judge Jon Carpenter.
- PLANNING AND ZONING COMMISSION
6. Conditional Use Permit
 - a. SODA BUSINESS WITH DRIVE UP - Consideration and possible approval of a soda business with drive up window called Sodalicious, located at 97 E 100 N, within the Commercial 1 zoning district, Chad Carlson.
- CONSENT AGENDA
7. MINUTES
 - a. October 26, 2016 City Council Special Workshop
 - b. October 26, 2016 City Council
 - c. November 4, 2016 City Council Workshop
 8. SALARY ADJUSTMENT-Consideration and possible approval of salary adjustment to Miles Nelson. Reference Memo dated November 4, 2016.
 9. 2016 WATER AND WASTEWATER IMPROVEMENTS PROJECT—Consideration and possible approval of final payment to Jones and DeMille Engineering of \$30,921.60 for design and construction engineering services on 400 North and 400 South. Total project contract amount: \$176,161.21 (Budgeted).
 10. BUSINESS LICENSES - Consideration and possible approval for business licenses for: Price Autoplex and Transmission Rebuild at 771 E Main St. and Sodalicious Intermountain located at 97 E 100 N, Suite B.
 11. TRAVEL REQUESTS -
Paul Bedont, Fire Chief - State Chiefs Association Meetings and Winter Fire School, January 16-21, 2017, St. George, UT.
Paul Bedont, Fire Chief - Up to three firefighters to attend Winter Fire School, January 19-21, 2017, St. George. UT.
 12. COMMITTEES
 - a. COMMUNITY PROGRESS
 - b. CULTURE CONNECTION
 - c. EMERGENCY PLANNING
 - d. INTERNATIONAL DAYS
 - e. WATER RESOURCES

13. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on November 7, 2016. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.