

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
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City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 11/10/2015. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. LIBRARY LOGO - Consideration and possible approval of a Price City Library logo.
6. RESOLUTION NO. 2015-23 - Consideration and possible approval of a resolution authorizing and directing deposit of funds to a committed fund balance.
7. PUBLIC HEARING - A Public Hearing on the Price City Water and Sewer Revenue Bonds, Series 2015, in the amount not to exceed \$800,000 for Water and Sewer System Improvements and related matters.
8. RESOLUTION 2015-22 - A resolution authorizing \$600,000 Water and Sewer Revenue Bonds, Series 2015 to finance water system and sewer system improvements and related improvements, and related matters.

PLANNING AND ZONING COMMISSION -

9. Conditional Use Permit
 - a. URGENT CARE CLINIC - Consideration and possible concept approval only for the development of an urgent care medical clinic facility at 314 E 100 N within the Commercial 1 (C-1) zoning district, Castleview Hospital, Mr. Mark C. Holyoak.
 - b. SANDWICH AND HOT DOG RESTAURANT - Consideration and possible approval of an eating place: Food consumed on premises land use located at 15 East Main Street, called Squiggys Subs and Dogs, Reed Phillips.

CONSENT AGENDA

10. MINUTES

- a. October 28, 2015 City Council Meeting

- 11. EASY PROGRAM REIMBURSEMENT - Consideration and possible approval of an EASY Program reimbursement for electrical efficiency and plumbing upgrades at Market Express at 850 S Carbon Avenue.
- 12. DEVELOPMENT AGREEMENT - Consideration and possible approval of a development agreement regarding property sale from Price City to Beehive Homes, Mr. Richard Nuffer, including site preparation and installation of infrastructure in the public right of way by Beehive Homes, employment, construction schedule(s) and other related matters at 75 East 500 North to accommodate development of a Beehive Homes assisted living facility.
- 13. BUSINESS LICENSES - Squiggy's Subs N' Dogs at 15 East Main, Barker Home Improvements at 635 South 400 East and Artful Creations at 450 East 300 South.
- 14. TRAVEL REQUEST - Russell Seeley, Utah City Engineers Association Winter Conference, January 21-22, 2016, St. George, UT
- 15. COMMITTEES
 - a. WATER RESOURCES
 - b. EMERGENCY PLANNING
 - c. COMMUNITY PROGRESS - CULTURE CONNECTION
 - d. INTERNATIONAL DAYS
- 16. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on November 5, 2015. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.